

**Broxbourne Squash Club**  
**Mill Lane Close, Broxbourne, Herts., EN10 7BA**  
**01992 466901**

**May/June 2010**

Dear Squash Player

Thank you for thinking of joining Broxbourne Squash Club.

**Types of membership are as follows:-**

1. **Full** – Entitles you to play at all times and allows you to enter Club Leagues and Tournaments.
2. **Off Peak Squash** – Entitles you to book courts every day up to and including the 5.15 court. You are not allowed to enter Leagues or Tournaments.
3. **Student** – Members in full time education between the ages of 18 and 23 (Please provide evidence of student status) are entitled to play the same as Full members.
4. **Junior** – For members under 18 on 31/08/2009. They can play at any time but if playing at peak times (after 6pm weekdays) a **full price stamp (£5)** must be purchased.
5. **Off Peak Runners** – Allows use of the showers and bar facilities.

**Fees are as follows:-**

**New Members (May/June.)  
incl. Joining fee & security card.**

1. Full Membership	<b>£74.00</b>
2. Off Peak Squash.	<b>£64.00</b>
3. Student Membership	<b>£46.00</b>
4. Junior Membership.	<b>£13.00</b>
5. Off Peak Runners.	<b>£47.00</b>

Please note the Joining Fee (£16) and security card (£12) are once only payments.

There is no Joining Fee for Junior Membership, and the charge for the security card is £3.

Membership to the Squash Section includes membership to England Squash and insurance that they include in their membership.

**This membership takes you up to August. Renewals of Memberships are due in September.** (Though the joining and security card fees are not payable again).

**Any existing members who have not renewed in September or October must pay the full price of £158.**

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Please make sure that this form is filled in completely (in block capitals). This information will then be entered on our database.

TITLE: Mr/Mrs/Ms/Miss (please delete as necessary). AMOUNT PAID. ....

FORENAME ..... SURNAME .....

ADDRESS.....

..... POST CODE.....

TELEPHONE Nos. HOME..... WORK. ....

MOBILE ..... E-Mail.....

(only complete if you don't mind being contacted by this method.)

MEMBERSHIP REQ'D.....DATE OF BIRTH (if under23).....

(FULL),(OPS),(STUD),(JNR),(OPR).

Please remember to notify us of any changes made during the coming year.

I agree to abide by the rules of the club:

Signature.....

Proposed By.....Seconded By.....